SOUTH ANCHORAGE BOYS BASKETBALL
2010-2011 Combination Ad Package

We have agreed to purchase the Combination Ad Package that includes: 1) a Banner Sponsorship Ad from the SAHS Boys Basketball Booster Club to be displayed for all home games in the South Anchorage High School Gymnasium and 2) a business ad that will appear on the South Anchorage High School Boys Basketball Website.

We understand that for the purchase price of $400, or $300 if you've already purchased a large banner from us before, our business banner will appear on all South Anchorage High School Boys Basketball Season Games for the 2010-2011 season and our business ad will be displayed on the website www.southbasketball.org from December 1, 2010 to November 30th, 2011 continually on the Sponsorship Page as well as on the all-page website border on a rotating basis.

Name of Business:_____
Contact Person:_____ Phone Number:_____
Mailing Address: _____

_____ At a cost of $400, the above listed advertiser/business will provide a camera ready copy via jump drive, CD or emailed jpg of single size ad (cavokak@yahoo.com). For the website, they will also provide a jpg file sized 220 x 130 pixels or 2.3 inches wide by 1.5 inches high via email to Matt Evans at: cavokak@yahoo.com. (Scanned business cards usually work well as a default)

_____ At a cost of $300, the above listed advertiser/business agrees to re-purchase a copy of their business banner from a previous season, thus reducing the cost of printing a new ad, but for the website they will provide a jpg file sized 220 x 130 pixels or 2.3 inches wide by 1.5 inches high via email to Matt Evans at: cavokak@yahoo.com. (Scanned business cards usually work well as a default)

Please note that we cannot be responsible for errors when copy is illegible. Layout or printing errors do not void or decrease the value of this contract.

Our Booster Club is classified as a charitable giving organization and can be used for a tax credit. Our tax ID number is **20-1893263**.

Ad copy information and payment must be received no later than December 6th, 2010. Please make checks payable to SABBBC.

_____ _____
Advertiser's Representative *Date*

_____ _____
South Anchorage Boy's Basketball Representative *Date*